



**Board of Education**

*Karen Blevins, Chairperson*

*Kelby Cody, Vice Chairman*

*Kevin Barnette, Member*

*Keith Ray, Member*

*Barbara Wyatt, Member*

**Superintendent:**

*Dr. Will Hoffman*

**Madison County Board of Education  
Regular Scheduled Meeting  
Central Support Services**

Monday, April 26, 2021

5:00 PM

**AGENDA**

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| <p>➤ <i>Closed Session</i></p> <ul style="list-style-type: none"><li>• Personnel</li><li>• Student Transfers</li><li>• Attorney Client Matters</li></ul> | <p><i>5:00 PM</i></p> | <p><i>Board Room</i></p> |
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| <p>➤ <i>Work Session</i></p> <ul style="list-style-type: none"><li>• Property Bid Update</li><li>• Capital Needs Bids</li><li>• Local Budget Review/Budget Presentation to County Commissioners May 3<sup>rd</sup> @ 4:00 PM</li><li>• ESSER Fund Update</li><li>• 2021-2022 Academic Calendar</li><li>• J.C. Wallin Discussion</li></ul> | <p><i>5:30 PM</i></p> | <p><i>Board Room</i></p> |
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| <p>➤ <i>Open Session</i></p> <p>➤ <i>Invocation (Moment of Silence)</i></p> <p>➤ <i>Setting the Agenda</i></p> <p>➤ <i>Minutes for Approval:</i><br/>3/22/21 Closed and Open Session Minutes</p> <p>➤ <i>Chairman's Report</i></p> <p>➤ <i>Citizen Participation</i></p> | <p><i>6:00 PM</i></p> | <p><i>Board Room</i></p> |
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Note: The purpose of Citizen Participation is to afford the public the opportunity to address the board BRIEFLY, up to 3 minutes, on matters related to policy or general concern. The board will listen and may ask questions to try to understand the matter being presented. As a general rule, the board delays discussion and/or decision until a later time. Since this is the only time on the agenda that the audience may participate in the board's meeting, if any person wishes to address the board, s/he should make it known at this time. NO PERSON ADDRESSING THE BOARD MAY REFER TO A STUDENT OR EMPLOYEE BY NAME AS THEY ARE PROTECTED BY LAW FROM SUCH AND MAY ONLY BE DISCUSSED IN CLOSED SESSION AS GOVERNED BY BOARD POLICY AND COMMONLY RECOGNIZED PRACTICE. These guidelines are available from the Superintendent.

➤ *Superintendent's Report*

- COVID-19 Update.....Tammy Cody, Health Director Madison County
- Decodable Books for Science of Reading (Rotary Club Grant).....Lisa Gahagan, Assistant Superintendent  
Kristin Dillon, Principal  
Susan Jackson, Principal  
Marshay Huskins, Principal

➤ *Finance Report*.....Michael Wallin, CFO

- Finance Report
- Balance Sheet
- Revenue Report
- Fines & Forfeitures

➤ *Consent Agenda:*

- Personnel
- Local Budget Approval
- BIDS
- 2021-2022 Academic Calendar
- 2020-2021 Summer Testing Program Plan

➤ *Tabled Business*

➤ *Announcements/FYI:*

- May 24, 2021                      Regular Session                      Central Support Services  
5:00 PM Closed  
5:30 PM Work  
6:00 PM Open