

NOTICE TO BIDDERS

Single Prime sealed proposals will be received by **Madison County Schools** (“Owner”) at the **Boardroom of the Madison County Schools Central office** located at **5738 US Hwy. 25/70, Marshall, NC 28753** on **Wednesday, August 31, 2022, no later than 3:00 PM**, for the **Madison High School – Stadium Improvements** project in Marshall, NC.

Sealed bid packages delivered or mailed before the bid date shall be sent to:

Dr. Will Hoffman, Superintendent
Madison County Schools
5738 US Hwy. 25/70
Marshall, NC 28753

The project consists of demolition, removal and replacement of the existing home side grandstand, home side upper concourse and visitor side grandstand; as well as adding engineered fill to repair erosion beneath the home grandstand, interior and exterior renovations to the existing press box building and a new ADA compliant access to the home and visitor side grandstands. Alternates to the Base Bid include site slope stabilization work, removing and replacing the rubberized track surface, sitework and construction of a new locker room building, sitework and construction of a new bus loop and parking area, and construction of a new pre-engineered metal pitching and hitting facility building, off site at the MHS baseball/softball complex.

An open pre-bid conference is scheduled for **Tuesday, August 16, 2022, at 2:30 PM** at the **Madison High School Stadium jobsite** located at **5740 US Hwy. 25/70, Marshall, NC 28753**.

All work is in the Contract for General Construction. All proposals shall be lump sum per the bid form. **Single Prime Contract Bids** to include General Contract, Mechanical, Plumbing, and Electrical disciplines.

It is anticipated that the contractor will be instructed to commence procurement work in **September 2022 and on-site work beginning November 2022**. The project shall be substantially completed as described in the General Conditions and ready for occupancy for its intended purpose within **approximately Three Hundred (300) consecutive calendar days**; for an anticipated completion in August 2023 for work described in the base bid.

Complete plans and specifications for this project can be examined at the following locations beginning August 8, 2022:

LS3P ASSOCIATES LTD.
196 Coxe Ave.
Asheville, NC 28801
Hours: M-Th 8am – 5pm
F 8am – 12pm (noon)

Henco Reprographics
54 Broadway
Asheville, NC 28801
Hours: M-F 8am – 5:30pm

Hard copies of the Contract Documents may be purchased, **for a non-refundable cost of \$375 per complete set of plans and specifications**, beginning August 8, 2022, from:

Henco Reprographics
54 Broadway
Asheville, NC 28801
Phone: 828-253-0449
www.HencoPlanRoom.com
Hours of Business: M-F 8am- 5:30pm

NOTE: In an effort to save on printing cost and encouraging paperless projects, drawings and specifications in **PDF format are available for a purchase prices of \$125**; which can also be purchased/obtained from Henco Reprographics’ FTP website (www.hencoplanroom.com). Registration **and** payment is required **before** release of PDF documents. If you need further clarification, please contact Greg Underhill at Henco Reprographics.

NOTICE TO BIDDERS

Contractors are reminded that the Bid Documents are copyrighted material and shall not be copied by any party other than LS3P ASSOCIATES LTD. Contractors shall not place the documents on file at reprographic shops or on display at Construction Trade Associations.

The selected Contractor for this project shall submit to the Architect a schedule of estimated values of all material, equipment, and labor included in the main divisions of this contract, totaling the amount of the contract price.

All Bidders are notified that they must have proper General Contractor **Unlimited** licensure (**Classification for Building**) under the laws of the State of North Carolina to perform not only General Contract work, but also Electrical, Mechanical, Plumbing, etc. (as noted in the requirements for Scope of Work specified on this project).

All BIDS must be made on the required BID form. All blank spaces for BID prices must be filled in, in ink or typewritten, and the BID form must be fully completed and executed when submitted. Only one copy of the BID form is required.

Each proposal shall be accompanied by a cash deposit, a cashier's check or a certified check drawn on some bank or trust company insured by the Federal Deposit Insurance Corporation of an amount equal to not less than five percent (5%) of the proposal or in lieu thereof, a bidder may offer a bid bond of five percent (5%) of the maximum amount of the bid executed by a surety company licensed under the laws of North Carolina to execute such bonds, conditioned that the surety will, upon demand, forthwith make payment to the obligee upon said bond if the bidder fails to execute the contract in accordance with the bid bond. Said deposit shall be retained by the Owner as liquidated damages in event of failure of the successful bidder to execute the contract within ten (10) days after the award or to give satisfactory surety as required by law.

A Performance Bond and a Payment Bond will be required for one hundred percent (100%) of the contract price, with a Corporate Surety approved by the Owner, will be required for the faithful performance of the contract.

Attorneys-in-fact who sign Bid Bonds or payment bond and performance bonds must file with each bond a certified and effective dated copy of their Power of Attorney.

Payment will be made on the basis of ninety-five (95%) of monthly estimates and final payment made upon completion and acceptance of work.

BIDDER further agrees to pay as liquidated damages, the sum of **\$250.00 for each** consecutive calendar day thereafter as provided in Article 15 of the General Conditions.

No bid may be withdrawn after the scheduled closing time for the receipt of bids for a period of Sixty (60) days without the consent of the Owner.

The Owner reserves the right to reject any or all bids and to waive informalities.

Signed:

Dr. Will Hoffman, Superintendent
Madison County Schools
5738 US Hwy. 25/70
Marshall, NC 28753
whoffman@madisonk12.net